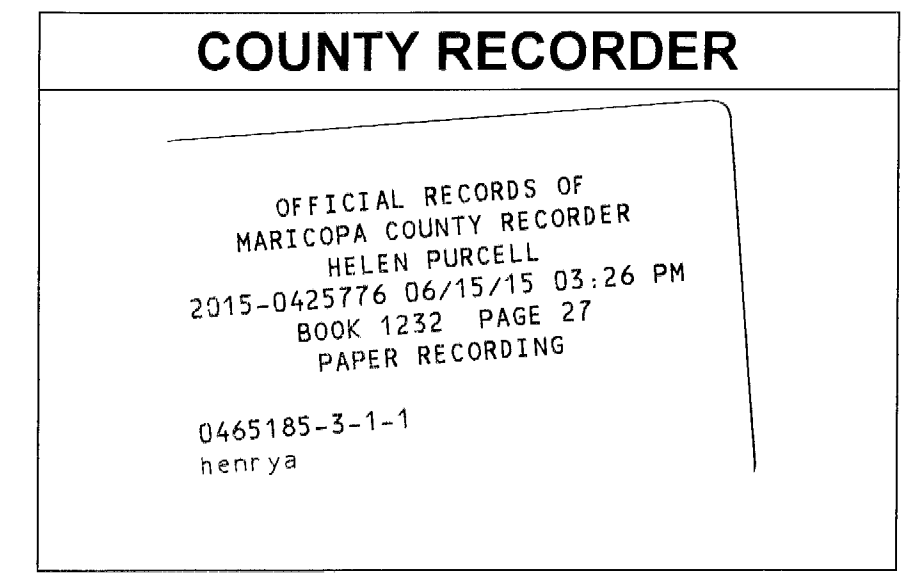


# FINAL MAP

## "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII"

A LOT LINE ADJUSTMENT OF LOT 128 OF "MOUNTAIN SHADOW RESORT UNIT 2 AMENDED" AS RECORDED IN BOOK 95 OF MAPS, PAGE 3 M.C.R. & LOT 128-A, LOT 129, LOT 131, LOT 132, LOT 133, LOT 134, LOT 135 AND TRACT "A" OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VI" AS RECORDED IN BOOK 1210 OF MAPS, PAGE 31 M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA



### ZONING:

EXISTING ZONING - SUP - RESORT

### UTILITY PROVIDERS

WATER - EPCOR WATER  
SEWER - CITY OF PHOENIX  
ELECTRIC - ARIZONA PUBLIC SERVICE  
TELEPHONE - CENTURYLINK  
GAS - SOUTHWEST GAS  
CABLE TELEVISION - COX COMMUNICATIONS

### ENGINEER

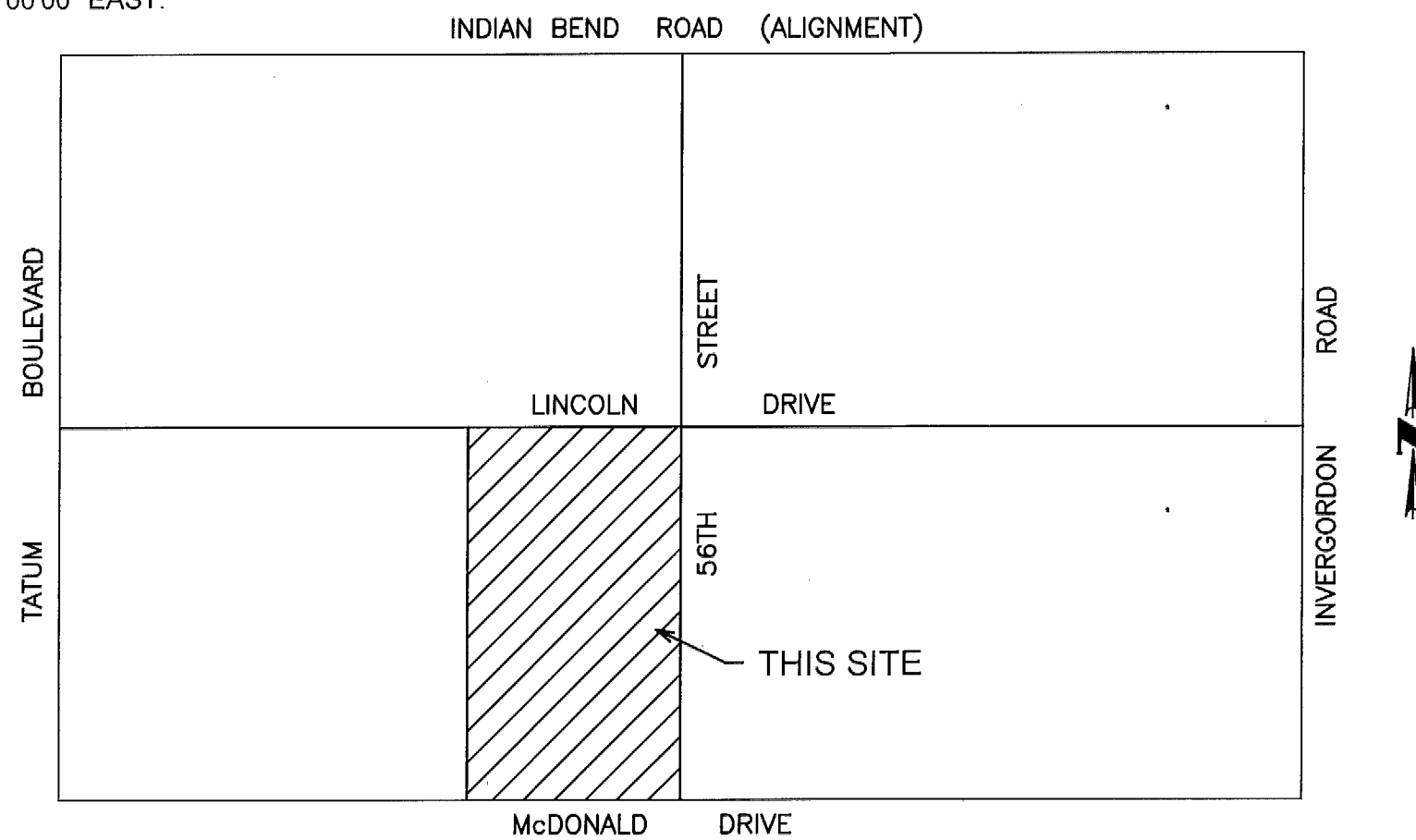
COE & VAN LOO CONSULTANTS  
4550 NORTH 12TH STREET  
PHOENIX, ARIZONA 85014  
PHONE: (602) 264-6831  
FAX: (602) 264-6831  
CONTACT: FRED E. FLEET, P.E.

### BASIS OF BEARING

THE NORTH LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 8, T. 2 N., R. 4 E. USING A BEARING OF NORTH 90°00'00" EAST.

### NOTE

1. THE EASEMENT AND RIGHTS INCIDENT THERETO FOR UNDERGROUND ELECTRIC LINES AS SET FORTH IN THE INSTRUMENT RECORDED IN DOCKET 3814, PAGE 87, WHICH WAS SHOWN ON THE DOCUMENTS RECORDED AS BOOK 940, PAGE 7; BOOK 1110, PAGE 37; BOOK 1170, PAGE 30; BOOK 1206, PAGE 6; AND BOOK 1210, PAGE 31, HAS BEEN DELETED FROM THIS MAP BECAUSE THE LOCATION OF SAID EASEMENT WAS CORRECTED BY THE INSTRUMENT RECORDED AS DOCKET 3923, PAGE 106 AND LISTED IN THE EASEMENT SCHEDULE AS NO. 4.



VICINITY MAP (NOT-TO-SCALE)

### SHEET INDEX

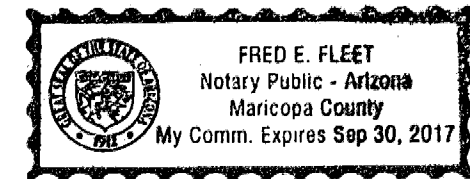
- 1 - COVER
- 2 - DETAILS, AREA TABLE, AND LEGEND
- 3 - FINAL MAP

### ACKNOWLEDGEMENT

STATE OF ARIZONA )  
COUNTY OF MARICOPA )SS

ON THIS 8<sup>TH</sup> DAY OF MAY, 2015, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED KRISTOPHER L. HARMAN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
*Fred E. Fleet*  
NOTARY PUBLIC



### ACKNOWLEDGEMENT

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )SS

ON May 12, 2015, BEFORE ME, ANN M. VERA, A NOTARY PUBLIC, PERSONALLY APPEARED ROBERT A. FLAXMAN, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
*Ann M. Vera*  
SIGNATURE ANN M. VERA



### APPROVALS

APPROVED BY THE TOWN ENGINEER AND THE PLANNING DIRECTOR OF THE TOWN OF PARADISE VALLEY, THIS 19<sup>TH</sup> DAY OF May OF 2015.

BY: *[Signature]*  
TOWN ENGINEER  
*[Signature]*  
PLANNING DIRECTOR

### DECLARATION

STATE OF ARIZONA )  
COUNTY OF MARICOPA )SS

KNOW ALL MEN BY THESE PRESENTS:

THAT MTS LAND, LLC, A DELAWARE LIMITED LIABILITY COMPANY, MS RESORT OWNER, LLC, A DELAWARE LIMITED LIABILITY COMPANY, MS CONDO-HOTEL OWNER, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AND MOUNTAIN SHADOWS MASTER ASSOCIATION, INC., AN ARIZONA NONPROFIT CORPORATION (COLLECTIVELY, "OWNERS") HAVE RESUBDIVIDED UNDER THE NAME OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" A LOT LINE ADJUSTMENT OF LOT 128 OF "MOUNTAIN SHADOW RESORT UNIT TWO - AMENDED VI" AS RECORDED IN BOOK 95 OF MAPS, PAGE 3 M.C.R. AND LOT 128-A, LOT 129, LOT 131, LOT 132, LOT 133, LOT 134, LOT 135 AND TRACT "A" OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VI" AS RECORDED IN BOOK 1210 OF MAPS, PAGE 31 M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA & SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN AND MAPPED HEREON AND HEREBY PUBLISH THIS MAP AS AND FOR THE MAP OF SAID "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AND THAT THIS MAP SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS AND TRACT CONSTITUTING SAME AND THAT EACH LOT AND TRACT SHALL BE KNOWN BY THE NUMBER OR LETTER GIVEN EACH RESPECTIVELY ON SAID MAP.

OWNERS HEREBY DEDICATE TO WATER, SEWER, GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION UTILITY PROVIDERS AND RESERVE FOR THE "MOUNTAIN SHADOWS MASTER ASSOCIATION, INC." HOMEOWNERS ASSOCIATION OR ANY SUBASSOCIATION DESIGNATED BY SUCH MASTER HOMEOWNERS ASSOCIATION (COLLECTIVELY, THE "ASSOCIATION") AN UNDERGROUND EASEMENT UNDER AND ACROSS THOSE AREAS (TO THE EXTENT EACH OWNER OWNS SUCH AREAS) SHOWN AS UTILITY EASEMENTS DEDICATED HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND PUBLIC AND PRIVATE WATER LINES, PRIVATE SEWER LINES, GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION UTILITIES STRICTLY AS NECESSARY TO PROVIDE SUCH UTILITY SERVICES AND SOLELY FOR THE PURPOSE OF PROVIDING SUCH UTILITY SERVICES TO OR FROM LOTS 128, 128-A, 129, 131, 132, 133, 134, 135, AND TRACT "A" THIS UNDERGROUND EASEMENT ALSO INCLUDES AN EASEMENT FOR ANY ABOVE-GROUND FACILITIES REQUIRED BY UTILITY PROVIDERS IN CONNECTION WITH THE UNDERGROUND UTILITIES. MAINTENANCE OF THE AREAS SUBJECT TO UTILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OWNER, TRACT OWNER, OR ASSOCIATION, AS DETERMINED BY THE ASSOCIATION, PROVIDED THAT AFTER ANY INSTALLATION, MAINTENANCE, REPAIR, OR REMOVAL, ANY UTILITY PROVIDER THAT DISTURBS THE SURFACE OR SUBSURFACE OF THE GROUND SHALL BE RESPONSIBLE FOR RESTORING SUCH AREA TO SUBSTANTIALLY THE CONDITION THAT EXISTED PRIOR TO SUCH DISTURBANCE. THE PUBLIC UTILITY EASEMENTS PREVIOUSLY DEDICATED ON THE FINAL MAPS OF "MOUNTAIN SHADOWS RESORT UNIT 2 - AMENDED IV" AS RECORDED IN BOOK 1170 OF MAPS, PAGE 30 M.C.R., "MOUNTAIN SHADOWS RESORT UNIT 2 - AMENDED V" AS RECORDED IN BOOK 1206 OF MAPS, PAGE 6 M.C.R., AND "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VI" AS RECORDED IN BOOK 1210 OF MAPS, PAGE 31 M.C.R. AS SHOWN ON SUCH PRIOR MAPS ARE HEREBY EXTINGUISHED AND SUPERSEDED BY THE UTILITY EASEMENTS DEDICATED IN THIS PARAGRAPH.

TRACT "A" IS DEDICATED AS A PRIVATE DRIVE TO PROVIDE PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS TO AND FROM LOTS 128, 128-A, 129, 131, 132, 133, 134, 135, AND TRACT "A" A NONEXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS TO COMPLY WITH SECTION 8.1 OF THE SETTLEMENT AGREEMENT (EVIDENCED BY THE SECOND AMENDMENT TO MEMORANDUM REGARDING SETTLEMENT AGREEMENT AFFECTING REAL PROPERTY RECORDED AS DOCUMENT NO. 2015-0109494, M.C.R.) IS HEREBY CREATED OVER TRACT "A" SHOWN HEREON, AS SUCH TRACT "A" MAY BE MODIFIED FROM TIME TO TIME PURSUANT TO SUCH SECTION 8.1 BY THE OWNERS OF THE EXISTING TRACT "A" AND THE PROPOSED TRACT "A" IN THEIR SOLE DISCRETION, FOR THE BENEFIT OF THE 59 RESIDENTIAL LOTS OF MOUNTAIN SHADOW RESORT UNIT TWO - AMENDED, RECORDED ON JUNE 6, 1961, IN BOOK 95 OF MAPS, PAGE 3, M.C.R. AND THE MOUNTAIN SHADOWS WEST HOMEOWNERS ASSOCIATION, INC.

AN UNDERGROUND EASEMENT IS HEREBY DEDICATED TO WATER, SEWER, GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION UTILITY PROVIDERS AND RESERVED FOR THE ASSOCIATION UNDER AND ACROSS TRACT "A" FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND PUBLIC AND PRIVATE WATER LINES, PRIVATE SEWER LINES, GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION UTILITIES STRICTLY AS NECESSARY TO PROVIDE SUCH UTILITY SERVICES AND SOLELY FOR THE PURPOSE OF PROVIDING SUCH UTILITY SERVICES TO OR FROM LOTS 128, 128-A, 129, 131, 132, 133, 134, 135, AND TRACT "A" AND FOR THE PURPOSE OF PROVIDING PUBLIC AND PRIVATE WATER LINES AND PRIVATE SEWER LINES TO OR FROM THE 59 RESIDENTIAL LOTS OF MOUNTAIN SHADOW RESORT UNIT TWO - AMENDED, RECORDED ON JUNE 6, 1961, IN BOOK 95 OF MAPS, PAGE 3, M.C.R. THIS UNDERGROUND EASEMENT ALSO INCLUDES AN EASEMENT FOR ANY ABOVE-GROUND FACILITIES REQUIRED BY UTILITY PROVIDERS IN CONNECTION WITH THE UNDERGROUND UTILITIES. AN EASEMENT FOR REFUSE COLLECTION AND EMERGENCY AND SIMILAR SERVICE TYPE VEHICLE ACCESS IS HEREBY DEDICATED OVER TRACT "A" TO THE TOWN OF PARADISE VALLEY AND OTHER EMERGENCY SERVICE PROVIDERS AND REFUSE COLLECTION PROVIDERS AND TO THE ASSOCIATION, WHICH ASSOCIATION ALSO BENEFITS.

TRACT "A" IS NOT DEDICATED FOR THE USE OF THE GENERAL PUBLIC. TRACT "A" SHALL BE OWNED AND MAINTAINED BY THE ASSOCIATION, PROVIDED THAT AFTER ANY INSTALLATION, MAINTENANCE, REPAIR, OR REMOVAL, ANY UTILITY PROVIDER THAT DISTURBS THE SURFACE OR SUBSURFACE OF THE GROUND SHALL BE RESPONSIBLE FOR RESTORING SUCH AREA TO SUBSTANTIALLY THE CONDITION THAT EXISTED PRIOR TO SUCH DISTURBANCE. NO DWELLING UNITS SHALL BE CONSTRUCTED ON TRACT "A" ONE OR MORE GUARDBOUSES AND ASSOCIATED IMPROVEMENTS MAY BE CONSTRUCTED ON TRACT "A."

### DECLARATION - CONTINUED

AN EASEMENT FOR RELOCATED UNDERGROUND SEWER LINES (LISTED IN NO. 9 AND NO. 10 IN THE EASEMENT SCHEDULE) IS HEREBY DEDICATED TO SEWER UTILITY PROVIDERS UNDER AND ACROSS LOT 128-A, LOT 129, AND 131 AS DEPICTED HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR AND REMOVAL OF UNDERGROUND PRIVATE SEWER LINES PURSUANT TO THAT CERTAIN SEWER EASEMENT RELOCATION AND MAINTENANCE AGREEMENT RECORDED IN RECORDING NO. 2013-1074865, M.C.R. (THE "SEWER EASEMENT AGREEMENT"). THE UNDERGROUND EASEMENT ALSO INCLUDES AN EASEMENT FOR ANY ABOVE-GROUND FACILITIES REQUIRED BY SEWER UTILITY PROVIDERS IN CONNECTION WITH THE UNDERGROUND SEWER LINES. MAINTENANCE OF THE AREA SUBJECT TO THE FOREGOING EASEMENT SHALL BE THE RESPONSIBILITY OF THE LOT OWNER OR ASSOCIATION, AS DETERMINED BY THE ASSOCIATION, AND AS SET FORTH IN AND SUBJECT TO THE SEWER EASEMENT AGREEMENT, PROVIDED THAT AFTER ANY INSTALLATION, MAINTENANCE, REPAIR, OR REMOVAL, ANY SEWER UTILITY PROVIDER THAT DISTURBS THE SURFACE OR SUBSURFACE OF THE GROUND SHALL BE RESPONSIBLE FOR RESTORING SUCH AREA TO SUBSTANTIALLY THE CONDITION THAT EXISTED PRIOR TO SUCH DISTURBANCE. THIS EASEMENT FOR RELOCATED SEWER LINES IS IN ADDITION TO THE UTILITY CORRIDOR EASEMENT GRANTED IN THE MOUNTAIN SHADOWS WEST DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED IN RECORDING NO. 2015-0109960, M.C.R., AND AMENDED IN RECORDING NO. 2015-0109960, M.C.R. (THE "WEST DECLARATION"), WHICH IS ALSO LISTED IN NO. 9 IN THE EASEMENT SCHEDULE. UPON THE RELOCATION OF SEWER LINES FROM THE EASEMENT LISTED AS NO. 8 IN THE EASEMENT SCHEDULE TO THE EASEMENT FOR RELOCATED SEWER LINES LISTED IN NO. 9 AND NO. 10 IN THE EASEMENT SCHEDULE, AND UPON COMPLIANCE WITH SECTION 1.2 OF THE SEWER EASEMENT AGREEMENT, THE EASEMENT LISTED AS NO. 8 IN THE EASEMENT SCHEDULE AND AS DEPICTED HEREON SHALL BE ABANDONED IN THE FUTURE AND ANY EASEMENT FOR SEWER PURPOSES AS IT PERTAINS TO THE UTILITY EASEMENT DEPICTED AS NO. 8 HEREON SHALL BE AUTOMATICALLY TERMINATED AND OF NO FURTHER FORCE AND EFFECT, AS SET FORTH IN AND SUBJECT TO THE SEWER EASEMENT AGREEMENT.

MTS LAND LLC, A DELAWARE LIMITED LIABILITY COMPANY  
MS RESORT OWNER, LLC, A DELAWARE LIMITED LIABILITY COMPANY  
MS CONDO-HOTEL OWNER, LLC, A DELAWARE LIMITED LIABILITY COMPANY  
MOUNTAIN SHADOWS MASTER ASSOCIATION, INC., AN ARIZONA NONPROFIT CORPORATION

### IN WITNESS WHEREOF:

MTS LAND LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF ROBERT A. FLAXMAN, ITS AUTHORIZED AGENT.  
DULY AUTHORIZED THIS 12 DAY OF May, 2015.

BY: *[Signature]*  
AUTHORIZED AGENT

### IN WITNESS WHEREOF:

MS RESORT OWNER, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF KRISTOPHER L. HARMAN, ITS VICE PRESIDENT ON BEHALF OF THE COMPANY DULY AUTHORIZED THIS 8<sup>TH</sup> DAY OF May, 2015.

BY: *[Signature]*  
KRISTOPHER L. HARMAN  
VICE PRESIDENT

### IN WITNESS WHEREOF:

MS CONDO-HOTEL OWNER, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF KRISTOPHER L. HARMAN, ITS VICE PRESIDENT ON BEHALF OF THE COMPANY DULY AUTHORIZED THIS 8<sup>TH</sup> DAY OF May, 2015.

BY: *[Signature]*  
KRISTOPHER L. HARMAN  
VICE PRESIDENT

### IN WITNESS WHEREOF:

MOUNTAIN SHADOWS MASTER ASSOCIATION, INC., AN ARIZONA NONPROFIT CORPORATION, AS OWNER, HAS CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF ROBERT A. FLAXMAN, ITS AUTHORIZED AGENT.  
DULY AUTHORIZED THIS 12 DAY OF May, 2015.

BY: *[Signature]*  
AUTHORIZED AGENT

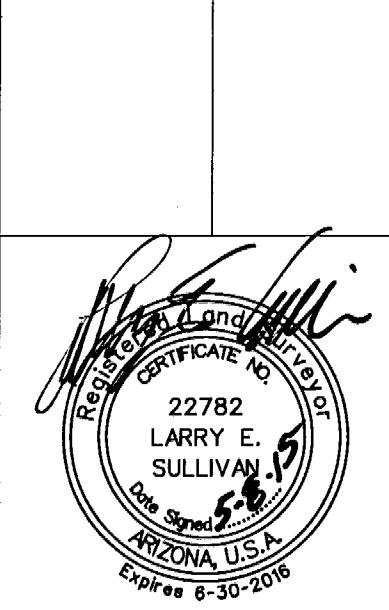
### SURVEYOR'S CERTIFICATION

THIS IS TO CERTIFY THAT THE SURVEY AND RELOCATION OF THE LOT LINES DESCRIBED AND MAPPED HEREON WERE MADE UNDER MY DIRECTION DURING THE MONTH OF SEPTEMBER 2014, THAT THIS SURVEY IS COMPLETE AS SHOWN, THAT THE MONUMENTS AND LOT CORNERS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN, THAT THEIR POSITIONS ARE CORRECTLY SHOWN, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: *[Signature]*  
LARRY E. SULLIVAN, R.L.C. #22782

DATE	REVISION	NO.

FINAL MAP  
MOUNTAIN SHADOW RESORT  
UNIT - 2 AMENDED VII



SHEET OF 3  
CVL Contact: R. WEED  
CVL Project #: 01-0245811  
CVL File #: 426P15

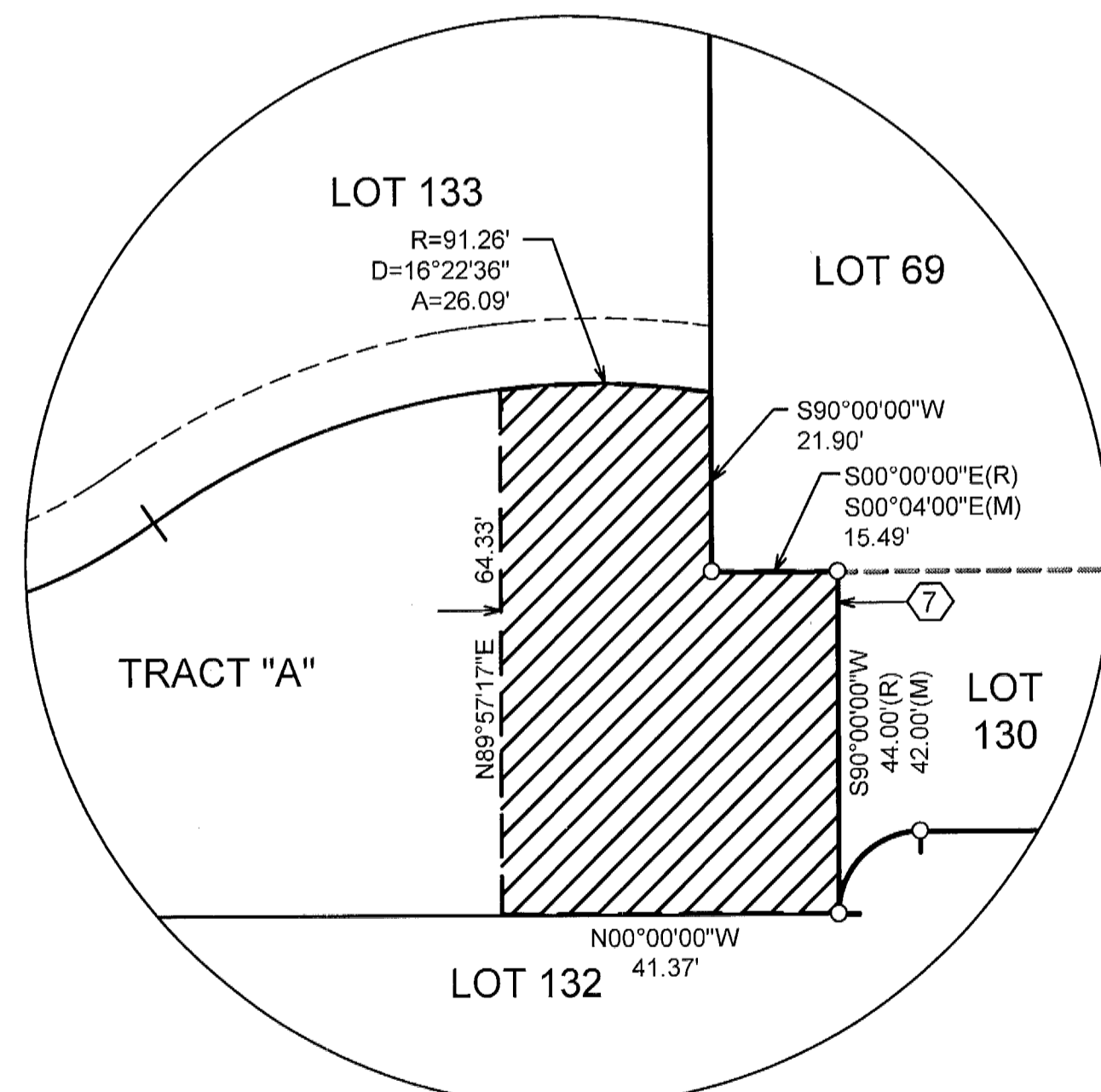
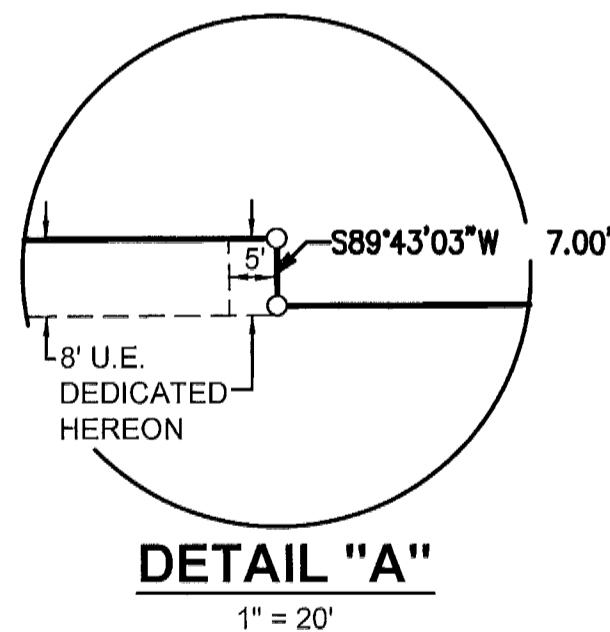
GROSS AREA = 55.394 ACRES

N:\01\0245811\CADD\AMENDED VINDS\FPLAT\_S01.DWG M:\R\F May 8, 2015 - 7:37 AM

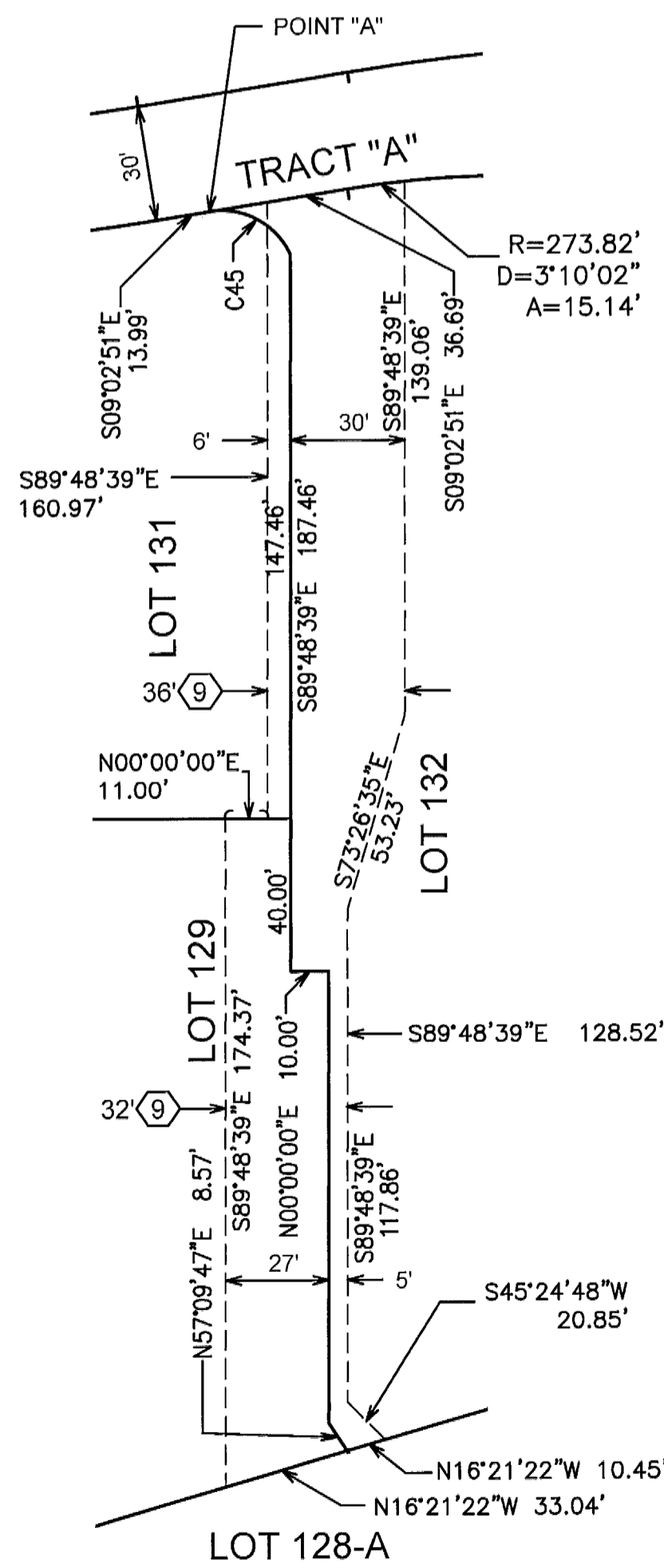
**LEGEND**

- ▲ FOUND OR SET MONUMENT AT SECTION OR 1/4 CORNER
- CORNER OF SUBDIVISION (CALCULATED POINT)
- CORNER OF SUBDIVISION FD. MONUMENT (1" PIPE)
- B.C. BRASS CAP
- FD. FOUND
- H.H. HAND HOLE
- T.O.P.V. TOWN OF PARADISE VALLEY
- M.C.H.D. MARICOPA COUNTY HIGHWAY DEPT.
- M.C. MARICOPA COUNTY
- G.E. GAS LINE EASEMENT
- U.E. UTILITY EASEMENT
- M.C.R. MARICOPA COUNTY RECORDS

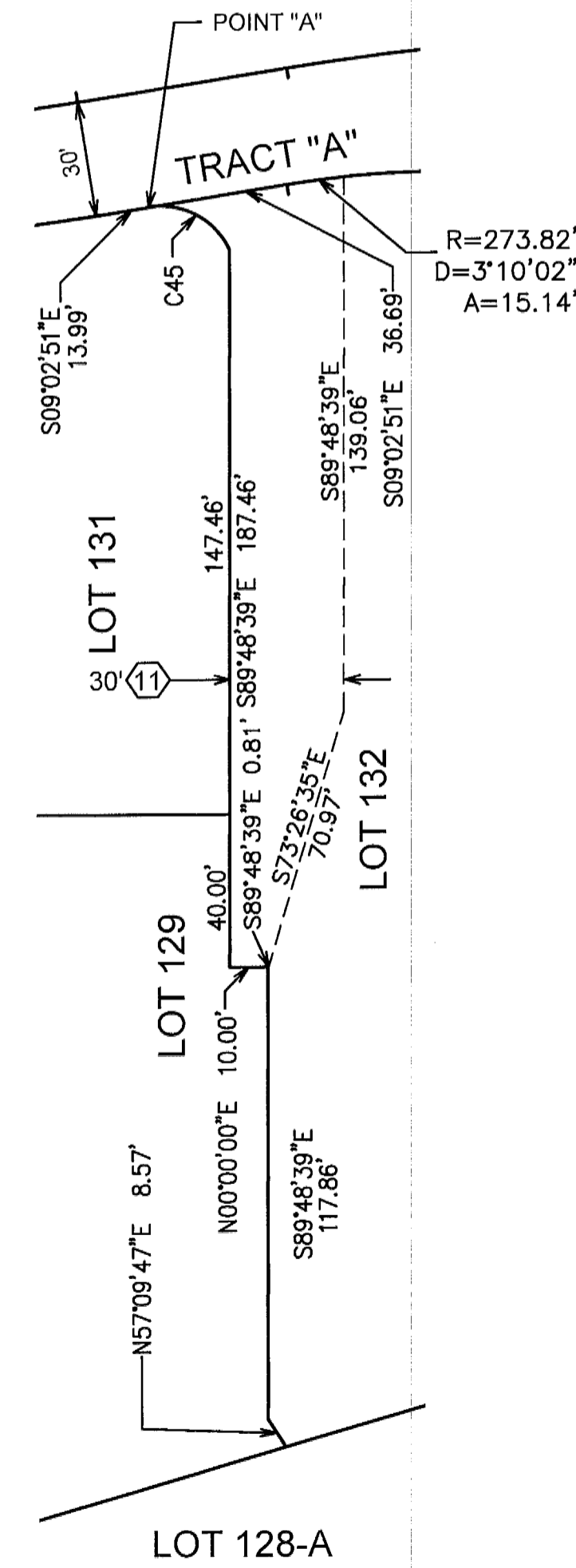
LOT TABLE		
LOT NO.	AREA (SQUARE FEET)	AREA (ACRES)
128	409,590	9.403
128-A	1,080,938	24.815
129	297,302	6.825
131	58,254	1.337
132	137,505	3.157
133	201,606	4.628
134	109,309	2.509
135	68,106	1.564
TRACT "A"	50,357	1.156
TOTAL	2,412,967	55.394



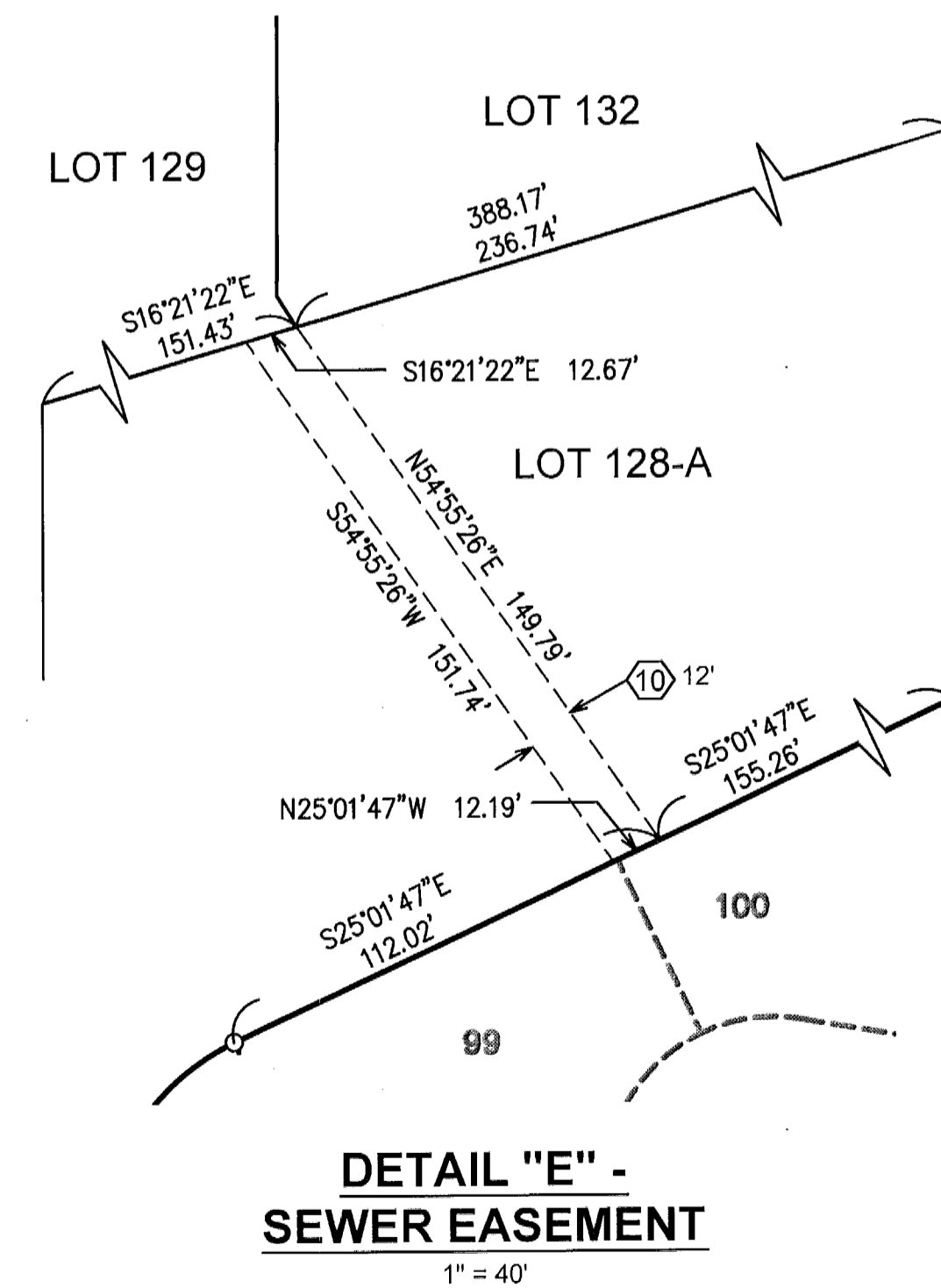
**DETAIL "B" - GUARD HOUSE EASEMENT**  
 1" = 20"



**DETAIL "C" - UTILITY CORRIDOR EASEMENT**  
 1" = 40"



**DETAIL "D" - DRIVEWAY EASEMENT**  
 1" = 40"

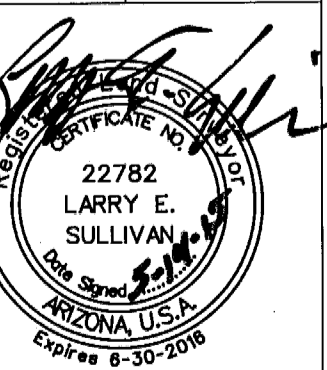


**DETAIL "E" - SEWER EASEMENT**  
 1" = 40"

NO. REVISION DATE

**Coe & Van Loo Consultants, Inc.**

**FINAL MAP**  
 MOUNTAIN SHADOW RESORT  
 UNIT - 2 AMENDED VII



N:\010245811\CADD\AMENDED VINDS\FPLAT.S01.DWG MikeR May 14, 2015 - 1:30 PM

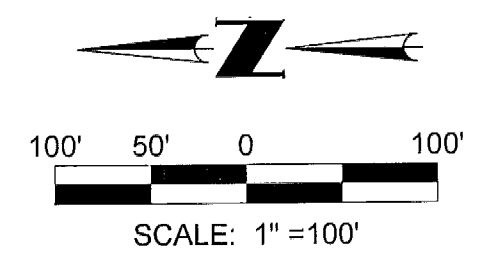
NO.	RADIUS	ARC	DELTA	TANGENT	CHORD	CHORD-BEARING
1	20.00	31.32	089°43'01"	19.90	28.21	S45°08'29.5"E
2	20.00	24.26	069°30'46"	13.88	22.80	S35°02'22.0"E
3	20.00	31.54	090°21'19"	20.12	28.37	S44°53'40.5"W
4	284.00	427.00	086°08'44"	265.51	387.90	S13°26'02.0"E
5	140.00	152.47	062°23'50"	84.78	145.04	S01°33'35.0"E
6	294.00	264.00	051°27'00"	141.65	255.22	S07°02'00.0"E
7	294.00	73.01	014°13'42"	36.69	72.82	S82°53'09.0"W
8	458.00	769.56	096°16'20"	511.10	682.17	N41°51'50.0"W
9	436.00	147.12	019°20'00"	74.27	146.42	N03°23'40.0"W
10	360.00	277.01	044°05'13"	145.77	270.22	N08°58'56.5"E
11	54.99	140.15	146°01'20"	179.99	105.18	N03°23'40.0"E
12	10.00	15.71	090°00'00"	10.00	14.14	N45°00'00.0"E
13	10.00	15.71	090°00'00"	10.00	14.14	N45°00'00.0"W
14	64.00	133.64	119°38'20"	110.05	110.65	S30°10'50.0"E
15	380.00	392.06	062°23'50"	218.01	372.96	S01°33'35.0"E
16	74.00	158.55	122°45'30"	135.81	129.92	S28°37'15.0"W
17	238.00	399.90	096°16'20"	265.59	354.49	N41°51'50.0"W
18	656.00	221.35	019°20'00"	111.74	220.31	N03°23'40.0"W
19	140.00	251.83	103°03'40"	176.20	219.22	N38°28'10.0"E
20	34.00	53.24	089°43'01"	33.83	47.96	S45°08'29.5"E
21	235.00	52.15	012°42'54"	26.18	52.04	S06°04'28.0"W
22	30.00	31.93	060°58'28"	17.66	30.44	S30°29'14.0"W
23	50.00	29.16	033°25'04"	15.01	28.75	S16°42'32.0"E

NO.	RADIUS	ARC	DELTA	TANGENT	CHORD	CHORD-BEARING
24	50.00	28.92	033°08'05"	14.87	28.51	S16°51'01.5"E
25	515.00	78.78	008°45'52"	39.47	78.70	S04°39'55.0"E
26	273.82	43.24	009°02'51"	21.66	43.19	S04°31'25.5"E
27	91.26	26.11	016°23'36"	13.15	26.02	N00°57'36.0"E
28	89.42	45.93	029°25'52"	23.48	45.43	N20°50'37.0"W
29	70.00	40.44	033°05'59"	20.80	39.88	N19°00'32.5"W
30	690.47	79.39	006°35'18"	39.74	79.35	N05°45'12.0"W
31	485.00	74.19	008°45'52"	37.17	74.12	N04°39'55.0"W
32	100.00	40.91	023°26'26"	20.75	40.63	N11°26'14.0"E
33	50.00	14.97	017°09'27"	7.54	14.92	N14°34'43.5"E
34	100.00	18.83	010°47'15"	9.44	18.80	N00°36'22.5"E
35	24.50	40.53	094°47'15"	26.64	36.07	N42°36'22.5"E
36	32.50	8.41	014°49'55"	4.23	8.39	S82°35'02.5"E
37	32.50	8.41	014°49'55"	4.23	8.39	S82°35'02.5"E
38	20.00	7.05	020°12'15"	3.56	7.02	S79°53'52.5"E
39	20.00	31.51	090°16'59"	20.10	28.35	S44°51'30.5"W
40	32.50	9.34	016°28'06"	4.70	9.31	N81°45'57.0"W
41	32.50	9.34	016°28'06"	4.70	9.31	N81°45'57.0"W
42	24.50	43.21	101°03'20"	29.75	37.82	N39°28'20.0"W
43	276.00	54.62	011°20'19"	27.40	54.53	N05°23'10.5"E
44	20.00	31.51	090°16'59"	20.10	28.35	N44°51'30.5"E
45	20.00	25.62	073°23'42"	14.91	23.90	N27°39'00.0"E

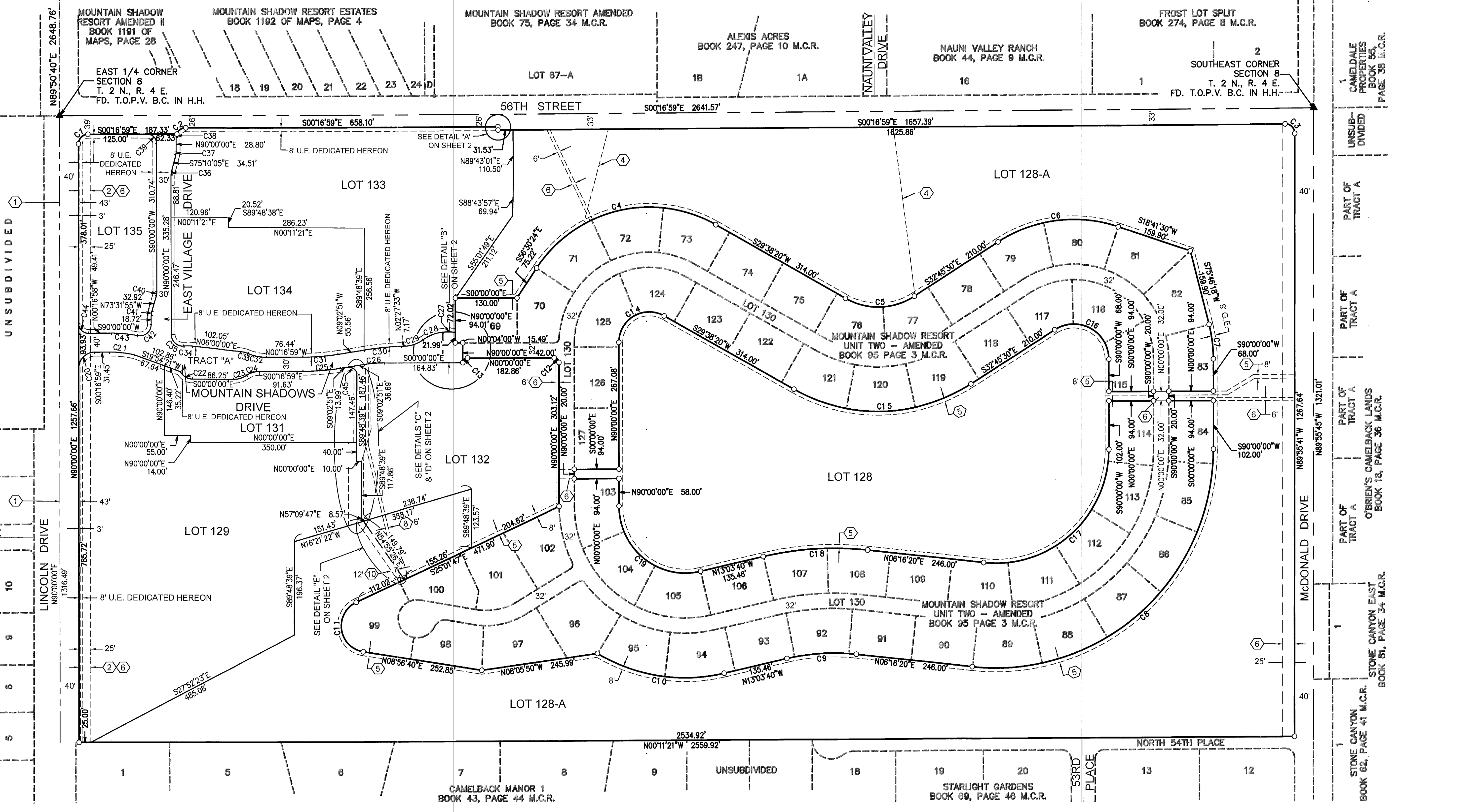
**COUNTY RECORDER**

OFFICIAL RECORDS OF  
MARICOPA COUNTY RECORDER  
HELEN PURCELL  
2015-0425776 06/15/15 03:26 PM  
BOOK 1232 PAGE 27  
PAPER RECORDING

0465185-3-1-1  
henryya



CENTER SECTION 9  
T. 2 N., R. 4 E.  
FD. M.C.H.D. B.C. IN H.H.



**CVL CONSULTANTS**  
4550 North 12th Street  
Phoenix, Arizona 85014  
602-264-6831  
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**Coe & Van Loo Consultants, Inc.**

DATE: \_\_\_\_\_  
REVISION: \_\_\_\_\_  
NO. \_\_\_\_\_

**FINAL MAP**

**MOUNTAIN SHADOW RESORT**  
**UNIT - 2 AMENDED VII**

3 SHEET OF 3

CVL Contact: R. WEED  
CVL Project #: 01-0245811  
CVL File #: \_\_\_\_\_

22782  
LARRY E. SULLIVAN  
ARIZONA U.S.A.  
Expires 6-30-2016

FINAL PLAT FOR  
**THE VILLAS AT MOUNTAIN SHADOWS II**  
 A RE-SUBDIVISION OF LOTS 133 AND 134 OF "MOUNTAIN SHADOW RESORT  
 UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27 IN THE  
 OFFICE OF THE MARICOPA COUNTY RECORDER AND SITUATED IN THE  
 SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST,  
 OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

**DEDICATION**

STATE OF ARIZONA )  
 ) SS  
 COUNTY OF MARICOPA )  
 KNOW ALL MEN BY THESE PRESENTS:

THAT MTS LAND, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "THE VILLAS AT MOUNTAIN SHADOWS II" A RE-SUBDIVISION OF LOTS 133 AND 134 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27 IN THE OFFICE OF THE MARICOPA COUNTY RECORDER AND IS SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY PUBLISHES THIS PLAT AND DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS AND TRACTS CONSTITUTING SAME AND THAT EACH LOT AND TRACT SHALL BE KNOWN BY THE NUMBER OR LETTER GIVEN EACH RESPECTIVELY ON SAID PLAT.

MTS LAND, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HEREBY DEDICATES TO THE WATER, SEWER, NATURAL GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION UTILITY PROVIDERS AND RESERVES FOR THE "VILLAS AT MOUNTAIN SHADOWS" HOMEOWNERS ASSOCIATION OR ANY SUBASSOCIATION DESIGNATED BY SUCH ASSOCIATION (COLLECTIVELY, THE "ASSOCIATION") AN UNDERGROUND PUBLIC UTILITY EASEMENT UNDER AND ACROSS TRACT B, TRACT C, TRACT D, AND THOSE AREAS SHOWN ON THIS PLAT AS EASEMENTS DEDICATED HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND PUBLIC AND PRIVATE WATER LINES, PRIVATE SEWER LINES, NATURAL GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION UTILITIES STRICTLY AS NECESSARY TO PROVIDE SUCH UTILITY SERVICES AND SOLELY FOR THE PURPOSE OF PROVIDING SUCH UTILITY SERVICES TO OR FROM LOTS 128, 128-A, 129, 131, 132, 133, 134, 135, AND TRACT "A" OF AMENDED VII. THIS UNDERGROUND EASEMENT ALSO INCLUDES AN EASEMENT FOR ANY ABOVE GROUND FACILITIES REQUIRED BY UTILITY PROVIDERS IN CONNECTION WITH THE UTILITIES. MAINTENANCE OF THE AREAS SUBJECT TO UTILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OWNER, TRACT OWNER, OR ASSOCIATION, AS DETERMINED BY THE ASSOCIATION.

TRACT B IS DEDICATED AS A PRIVATE DRIVE.

AN EASEMENT FOR DRAINAGE IS HEREBY DEDICATED OVER AND ACROSS TRACT B AND TRACT C TO THE TOWN OF PARADISE VALLEY AND TO THE ASSOCIATION, WHICH ASSOCIATION ALSO BENEFITS.

TRACT C AND TRACT D ARE HEREBY DEDICATED FOR THE ADDITIONAL PURPOSES SHOWN IN THE TRACT TABLE.

TRACT B AND TRACT C ARE NOT DEDICATED FOR THE USE OF THE GENERAL PUBLIC. TRACT B, TRACT C, AND TRACT D SHALL BE OWNED AND MAINTAINED BY THE ASSOCIATION.

IN WITNESS WHEREOF:

MTS LAND LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER OF THE LAND DESCRIBED HEREIN, HAS CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED DULY AUTHORIZED OFFICER.

MTS LAND LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 ITS: ROBERT A. FLAXMAN AUTHORIZED SIGNATORY

**CERTIFICATION**

I, LARRY E. SULLIVAN, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, THAT THIS MAP, CONSISTING OF TWO (2) SHEETS, CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF JUNE, 2015, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN, THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: Larry E. Sullivan  
 LARRY E. SULLIVAN  
 REGISTRATION NUMBER 22782  
 4550 N. 12TH STREET  
 PHOENIX, ARIZONA 85014  
 (602)-264-6831  
 CVLSURVEY@CVLCL.COM

**NOTES**

- ALL ELECTRIC, NATURAL GAS, TELEPHONE AND CABLE TV SERVICE LINES WILL BE INSTALLED UNDERGROUND EXCEPT AS REQUIRED BY THE UTILITY PROVIDERS.
- CONSTRUCTION WITHIN UTILITY EASEMENTS, EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES SHALL BE LIMITED TO WOOD AND WIRE OR REMOVABLE SECTION TYPE FENCING AND MUST BE IN CONFORMANCE WITH APPLICABLE DEED RESTRICTIONS, TOWN CODES, AND MAG SPECS AND STANDARD DETAILS.
- THE ELEVATION OF ANY PAD FOR A BUILDING OR STRUCTURE WITHIN THE BASE FLOOD LIMITS OF AN AREA OF SPECIAL HAZARD MUST BE IN ACCORDANCE WITH ARTICLE 5-11 OF THE TOWN OF PARADISE VALLEY TOWN CODE, FLOODPLAIN ADMINISTRATION.
- TRACT B IS A PRIVATE DRIVE. TRACTS B, C AND D CONTAIN EASEMENTS FOR PRIVATE SEWER LINES, PUBLIC & PRIVATE WATER LINES, NATURAL GAS, ELECTRIC, TELEPHONE, CABLE TELEVISION, DRAINAGE, REFUSE COLLECTION, AND EMERGENCY AND SIMILAR SERVICE TYPE VEHICLES.
- THE DEVELOPMENT OF THE LOTS IN "THE VILLAS AT MOUNTAIN SHADOWS II" IS PURSUANT TO THE DEVELOPMENT AGREEMENT AND SPECIAL USE PERMIT FOR MOUNTAIN SHADOWS AS RECORDED IN DOCUMENT NO. 2013-0359723 M.C.R. AND DOCUMENT NO. 2013-0358792 M.C.R. RESPECTIVELY.
- BUILDING HEIGHTS ARE PURSUANT TO THE SPECIAL USE PERMIT (SUP) FOR MOUNTAIN SHADOWS.
- CC&R'S FOR THIS DEVELOPMENT ARE AS PER THE MOUNTAIN SHADOWS AMENDED AND RESTATED MASTER DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS AS RECORDED IN DOCUMENT NO. 2015-0109812 M.C.R., AND AMENDED IN DOCUMENT NO. 2015-0426439 M.C.R. AND THE MOUNTAIN SHADOWS WEST DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS RECORDED IN DOCUMENT NO. 2015-0109960 M.C.R. AS AMENDED IN DOCUMENT NO. 2015-0426438 M.C.R.
- INDIVIDUAL TRACTS OR LOTS CAN INCLUDE POOLS OR OTHER AMENITIES IN CONFORMANCE WITH APPROVED SPECIAL USE PERMIT (SUP).
- THOSE PORTIONS OF TRACT B AND TRACT D WHICH WILL BE DRIVABLE SURFACES TO BE UTILIZED ONLY BY EMERGENCY VEHICLES SHALL BE CONSTRUCTED WITH MATERIALS TO BE APPROVED BY THE FIRE MARSHAL.

**DRAINAGE EASEMENT RESTRICTIONS**

PURSUANT TO A.R.S. 9-463.01 (C), AND SECTION 6-4 (E)(J), 8-7-1 ET. SEQ. AND 6-3-8 OF THE CODE OF ORDINANCES OF THE TOWN OF PARADISE VALLEY, DRAINAGE EASEMENTS ARE FOR THE PURPOSE OF ALLOWING STORM, FLOOD AND OTHER WATERS TO PASS OVER, UNDER, OR THROUGH THE LAND SET ASIDE FOR SUCH EASEMENTS, AND NOTHING WHICH MAY, TO ANY DEGREE, IMPEDE OR OBSTRUCT THE FLOW OF SUCH WATER, SHALL BE CONSTRUCTED, PLACED, PLANTED OR ALLOWED TO GROW ON OR IN SUCH EASEMENTS. THE MAINTENANCE AND CLEARING OF THESE DRAINAGE EASEMENTS SHALL BE THE SOLE RESPONSIBILITY AND DUTY OF THE OWNER OF THE PROPERTY ON WHICH SAID EASEMENTS ARE PLATTED. HOWEVER, IF THE TOWN DEEMS IT TO BE IN THE BEST INTERESTS OF THE HEALTH, SAFETY, OR WELFARE OF THE TOWN OF PARADISE VALLEY, THE TOWN OF PARADISE VALLEY MAY CONSTRUCT AND/OR MAINTAIN DRAINAGE FACILITIES ON OR UNDER SUCH EASEMENTS. AGENTS AND EMPLOYEES OF THE TOWN OF PARADISE VALLEY SHALL HAVE FREE ACCESS TO AND FROM ALL PORTIONS OF SUCH EASEMENTS AT ALL TIMES.

**100 YEAR ASSURED WATER SUPPLY**

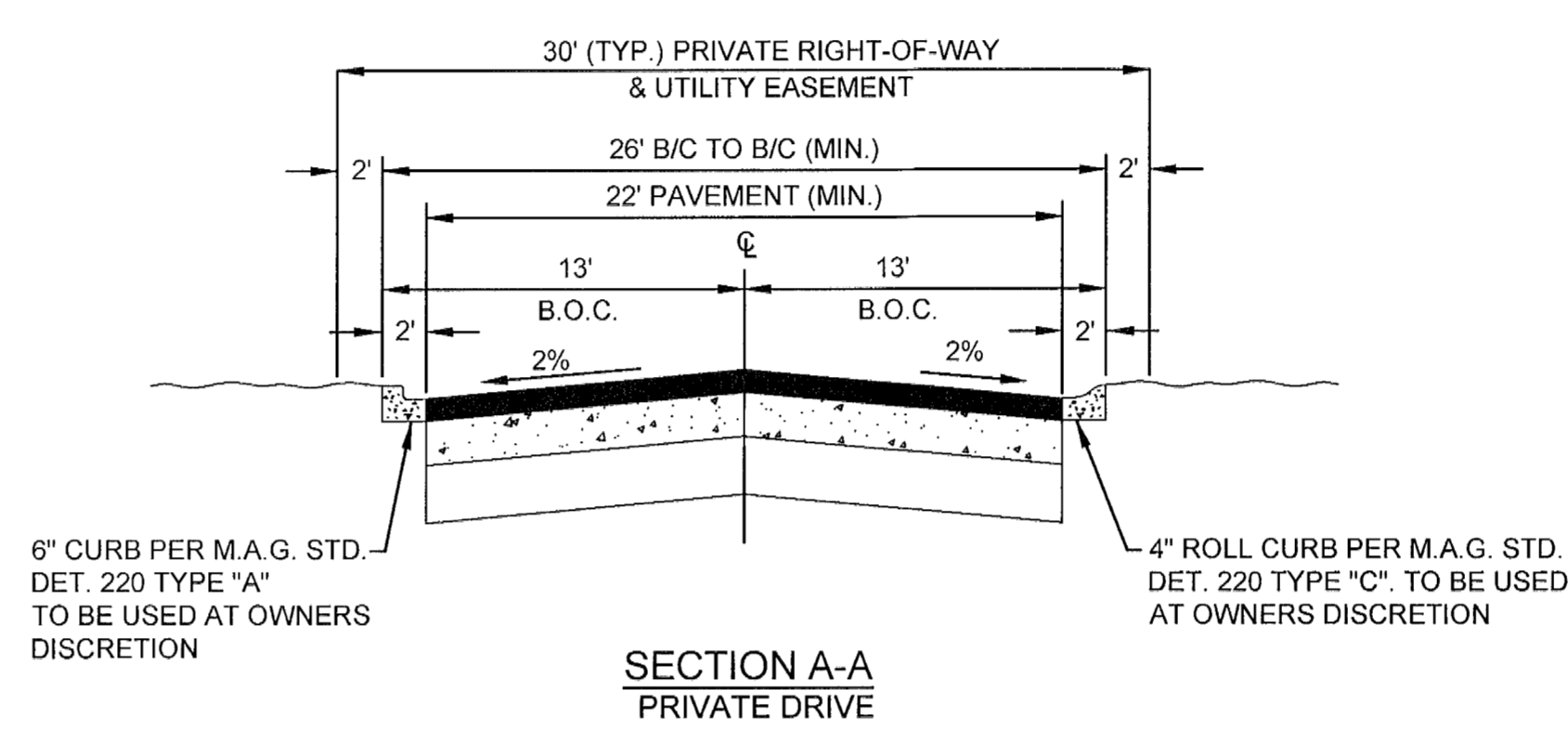
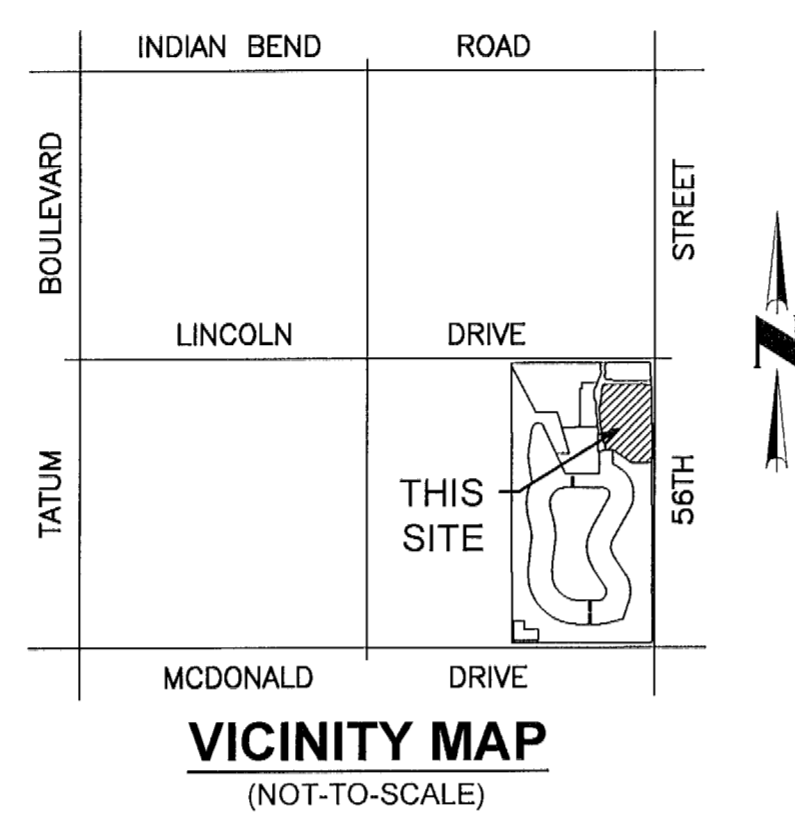
THE AREA PLATTED HEREON LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF EPCOR WATER ARIZONA INC. - PARADISE VALLEY WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576 ARIZONA REVISED STATUTES AS PER ARIZONA DEPARTMENT OF WATER RESOURCES CERTIFICATE NUMBER \_\_\_\_\_ DATED \_\_\_\_\_, 2015.

**BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 00°16'59" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.

**UTILITY PROVIDERS**

SEWER	CITY OF PHOENIX
WATER	EPCOR WATER
TELEPHONE	CENTURYLINK
CABLE	COX COMMUNICATIONS
GAS	SOUTHWEST GAS
ELECTRIC	ARIZONA PUBLIC SERVICE



**OWNER**

MTS LAND LLC, A DELAWARE LIMITED LIABILITY COMPANY  
 18201 VON KARMAN AVENUE, SUITE 950  
 IRVINE, CALIFORNIA 92612  
 PHONE: (949) 476-2200  
 CONTACT: ROBERT A. FLAXMAN, CEO

**ENGINEER**

COE & VAN LOO II, INC.  
 4550 NORTH 12TH STREET  
 PHOENIX, ARIZONA 85014  
 PHONE: (602) 264-6831  
 FAX: (602) 264-0928  
 CONTACT: JOSEF PAPPAS, P.E.

**LAND USE TABLE**

PARCEL	AREA
EXISTING ZONING	SUP-RESORT
YIELD	8 LOTS
	4 TRACTS
GROSS / NET AREA	7.138 AC.

**TRACT TABLE**

TRACT	AREA (ACRES)	DESCRIPTION
TRACT 'B'	0.335	PRIVATE DRIVE, DRAINAGE EASEMENT, UTILITY EASEMENTS, OPEN SPACE, LANDSCAPE
TRACT 'C'	0.050	UTILITY EASEMENTS, OPEN SPACE, LANDSCAPE, DRAINAGE EASEMENT, GOLF CART PATH
TRACT 'D'	0.073	UTILITY EASEMENTS, OPEN SPACE, LANDSCAPE & EMERGENCY ACCESS
TRACT 'E'	5.166	FUTURE DEVELOPMENT
TOTAL	5.624	

**EASEMENT SCHEDULE**

- EASEMENTS SET FORTH IN BOOK 1232 OF MAPS, PAGE 27
- EASEMENT SET FORTH IN DOCKET 4930, PAGE 82

**ACKNOWLEDGEMENT**

STATE OF CALIFORNIA )  
 ) SS  
 COUNTY OF ORANGE )  
 ON \_\_\_\_\_ BEFORE ME, ANN M. VERA, A NOTARY PUBLIC,

PERSONALLY APPEARED ROBERT A. FLAXMAN, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: \_\_\_\_\_  
 ANN M. VERA

**APPROVAL**

APPROVED BY THE TOWN COUNCIL OF THE TOWN OF PARADISE VALLEY, ARIZONA THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.

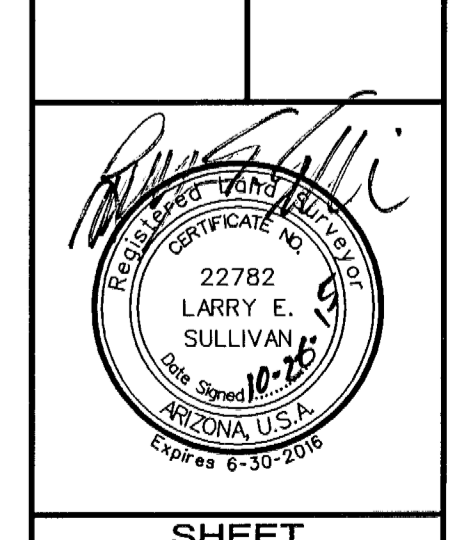
BY: \_\_\_\_\_ MAYOR  
 ATTEST: \_\_\_\_\_ TOWN CLERK  
 \_\_\_\_\_ TOWN ENGINEER  
 \_\_\_\_\_ PLANNING DIRECTOR

GROSS AREA = 7.138 ACRES SEE SHEET 2 FOR CURVE, LINE & LOT AREA TABLES

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 Phoenix, Arizona 85014  
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 www.cvlcl.com

DATE: \_\_\_\_\_  
 REVISION: \_\_\_\_\_  
 NO. \_\_\_\_\_  
**Coe and Van Loo II L.L.C.**

FINAL PLAT  
 THE VILLAS AT MOUNTAIN SHADOWS II  
 PARADISE VALLEY, ARIZONA



1 SHEET OF 2  
 CVL Contact: J. PAPPAS  
 CVL Project #: 01-0245801  
 CVL File #:

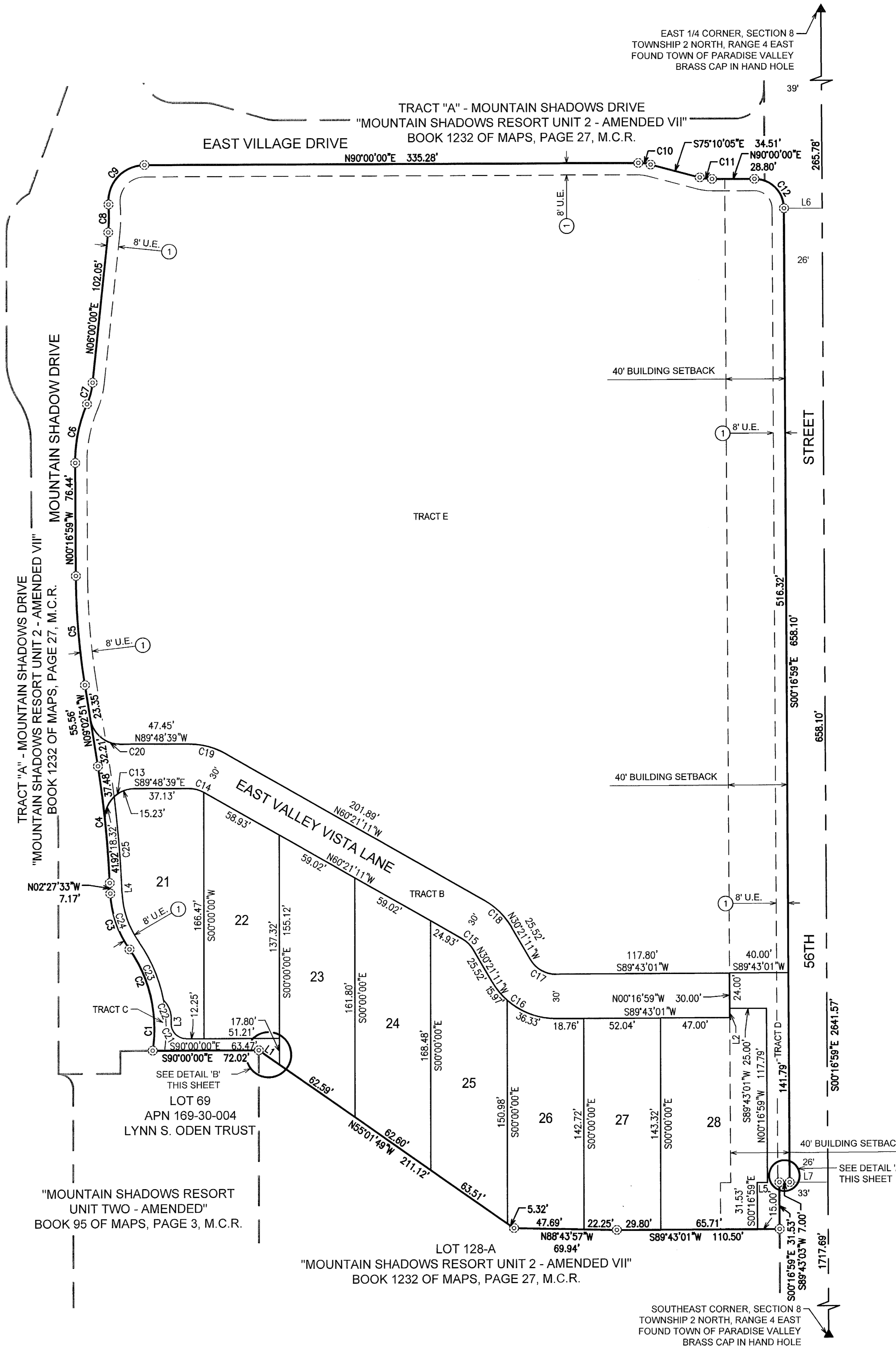
CURVE TABLE						
NO.	ARC	RADIUS	DELTA	TANGENT	CHORD	CHORD-BEARING
C1	26.11	91.26	016°23'36"	13.15	26.02	N00°57'36"E
C2	45.93	89.42	029°25'52"	23.49	45.43	N20°50'37"W
C3	40.44	70.00	033°06'00"	20.80	39.88	S19°00'33"E
C4	79.40	690.47	006°35'18"	39.74	79.35	N05°45'12"W
C5	74.19	485.00	008°45'52"	37.17	74.12	S04°39'55"E
C6	40.91	100.00	023°26'26"	20.75	40.63	S11°26'14"W
C7	14.97	50.00	017°09'27"	7.54	14.92	N14°34'44"E
C8	18.83	100.00	010°47'15"	9.44	18.80	N00°36'23"E
C9	40.53	24.50	094°47'15"	26.64	36.07	S42°36'23"W
C10	8.41	32.50	014°49'55"	4.23	8.39	N82°35'02"W
C11	8.41	32.50	014°49'55"	4.23	8.39	S82°35'02"E
C12	31.32	20.00	089°43'01"	19.90	28.21	N45°08'29"W
C13	33.55	20.00	096°07'37"	22.26	29.76	S42°07'33"W
C14	10.28	20.00	029°27'28"	5.26	10.17	N75°04'55"W
C15	10.47	20.00	030°00'00"	5.36	10.35	N45°21'11"W
C16	52.30	50.00	059°55'48"	28.83	49.95	S60°19'05"E
C17	20.92	20.00	059°55'48"	11.53	19.98	S60°19'05"E
C18	26.18	50.00	030°00'00"	13.40	25.88	N45°21'11"W
C19	25.71	50.00	029°27'28"	13.14	25.42	N75°04'55"W
C20	28.19	20.00	080°45'48"	17.01	25.92	S49°25'45"E
C21	15.71	10.00	090°00'00"	10.00	14.14	S45°00'00"E
C22	14.07	18.00	044°47'00"	7.42	13.71	N22°23'30"W
C23	42.77	97.42	025°09'04"	21.73	42.42	N22°59'01"W
C24	35.82	62.00	033°06'00"	18.42	35.32	S19°00'33"E
C25	58.27	698.47	004°46'48"	29.15	58.25	N04°50'57"W

LINE TABLE		
NO.	LENGTH	BEARING
L1	17.10	S55°01'49"E
L2	6.00	N00°16'59"W
L3	3.39	S00°00'00"W
L4	7.17	N02°27'33"W
L5	7.00	S89°43'03"W
L6	26.00	N89°43'01"E
L7	26.00	N89°43'01"E

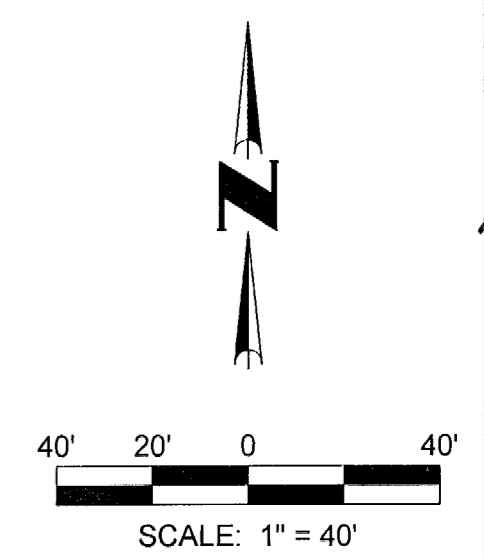
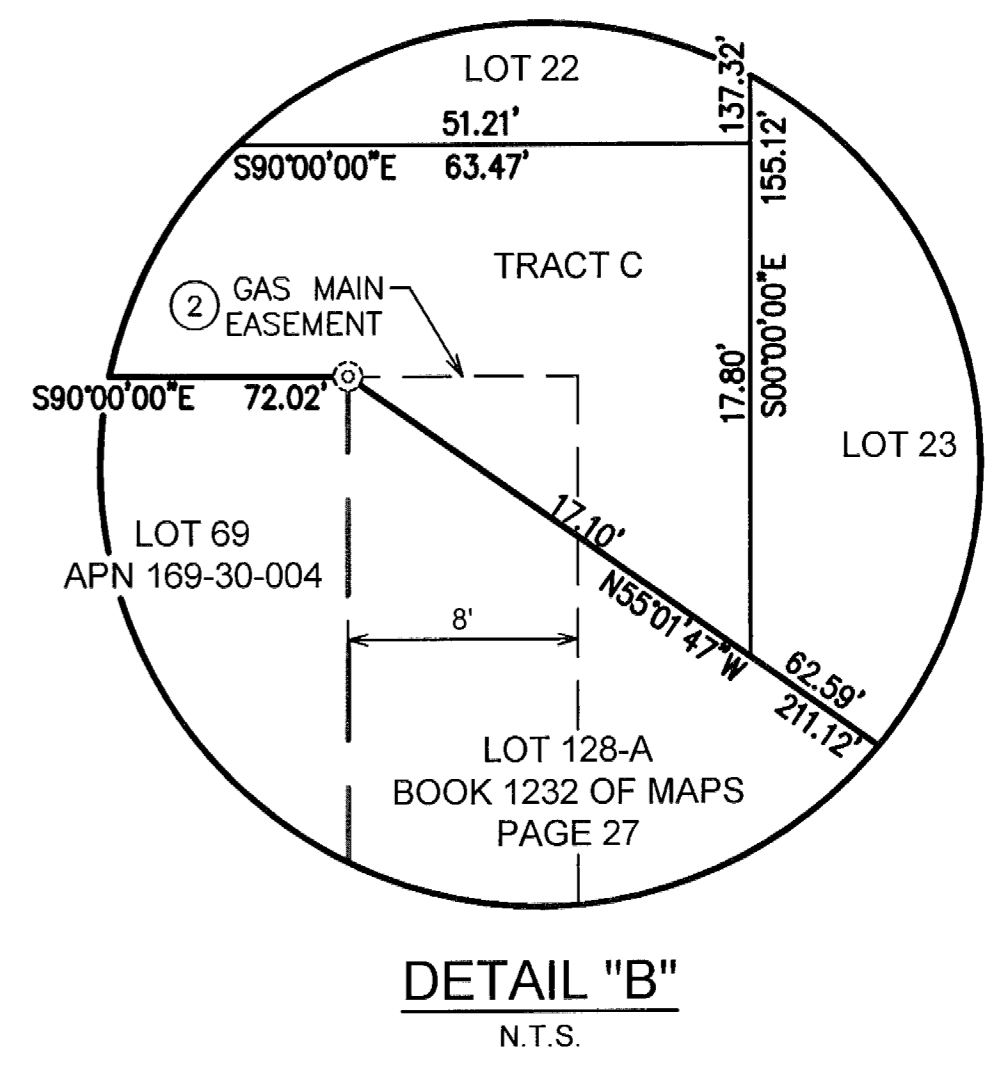
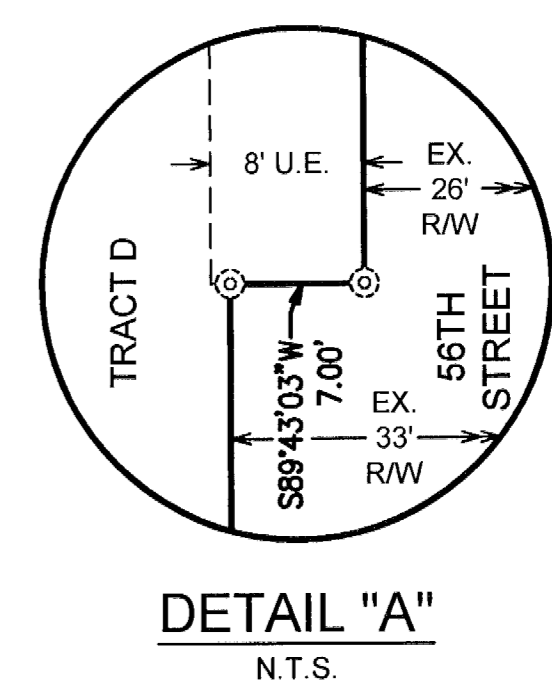
LOT AREA TABLE		
LOT	AREA (SQUARE FEET)	AREA (ACRES)
21	7,691	0.177
22	7,779	0.179
23	8,128	0.187
24	8,471	0.194
25	8,584	0.197
26	7,517	0.173
27	7,452	0.171
28	10,299	0.236
TOTAL	65,921	1.514

**LEGEND**

- ▲--- INDICATES SECTION CORNER - FOUND BRASS CAP (UNLESS OTHERWISE NOTED)
- ⊙--- INDICATES FOUND 1/2" REBAR WITH CAP RLS #22782 (UNLESS OTHERWISE NOTED)
- U.E. INDICATES UTILITY EASEMENT
- L1 INDICATES LINE NUMBER
- C1 INDICATES CURVE NUMBER
- M.C.R. INDICATES MARICOPA COUNTY RECORDER
- APN INDICATES ASSESSOR PARCEL NUMBER
- MAG INDICATES MARICOPA ASSOCIATION OF GOVERNMENTS
- ① INDICATES EASEMENT SCHEDULE NO.



COUNTY RECORDER



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DATE: \_\_\_\_\_  
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**Coe and Van Loo II L.L.C.**

**FINAL PLAT**

**THE VILLAS AT MOUNTAIN SHADOWS II**  
PARADISE VALLEY, ARIZONA

2 SHEET OF 2

CVL Contact: J. PAPPAS  
CVL Project #: 01-0245801  
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