



# Town of Paradise Valley

6401 E Lincoln Dr  
Paradise Valley, AZ 85253

## Meeting Notice and Agenda

### Town Council

**Mayor Mark Stanton**  
**Vice Mayor Christine Labelle**  
**Councilmember Ellen Andeen-Keller**  
**Councilmember Karen Liepmann**  
**Councilmember Scott Moore**  
**Councilmember Julie Pace**  
**Councilmember Anna Thomasson**

---

Thursday, January 22, 2026

3:00 PM

Council Chambers

---

#### 1. CALL TO ORDER / ROLL CALL

*Notice is hereby given that members of the Town Council will attend either in person or by electronic conference system, pursuant to A.R.S. §38-431(4).*

#### 2. STUDY SESSION ITEMS - IMMEDIATELY FOLLOWING THE EXECUTIVE SESSION

*The Study Session is open to the public for viewing, and the following items are scheduled for discussion among the Council, Staff, and their designees. The Town Council will be briefed by staff and other Town representatives. There will be no votes and no final action taken on discussion items. The Council may give direction to staff and request that items be scheduled for consideration and final action at a later date. The order of discussion items and the estimated time scheduled to hear each item are subject to change.*

**26-020****Discussion of FY 2027 Budget Process, Capital Improvement Project Planning and Forecasting, Bond Financing, and Expenditure Limitation Elections  
2 Hours**

**Staff Contact:** Leslie DeReche, 480-348-3696

**Attachments:**

[A. Staff Report](#)

[B. Presentation](#)

[B.1. FY 2027 Budget Calendar](#)

[C. Preliminary 5-year Capital Improvement Program V4](#)

[D.1. Presentation Expenditure Limit 09-25-25](#)

[D.2. Expenditure Limit Data - AZ League of Cities and Towns](#)

[D.3. Expenditure limitation Trends](#)

[D.4. Inflation Impact on Expenditure Limit](#)

[D.5. Presentation Bond Finance 09-25025](#)

[D.6. 1993 Resolution 0772 - Capital Projects Accumulation Fund](#)

[D.7. 1993 Publicity Pamphlet - Capital Projects Accumulation Fund](#)

[D.8. 1993 Resolution 0788 - Canvass of Election](#)

[D.9. 2016 Resolution 2016-13 - Permanent Base Adjustment](#)

[D.10. 2016 Publicity Pamphlet - Permanent Base Adjustment](#)

[D.11. 2016 Resolution 2016-25 - Canvass of Election](#)

[D.12. 2024 Gilbert Publicity Pamphlet](#)

[D.13. DRAFT Calendar - Primary](#)

[D.14. DRAFT Calendar - General](#)

**3. EXECUTIVE SESSION****26-017**

The Town Council may go into executive session at one or more times during the meeting as needed to confer with the Town Attorney for legal advice regarding any of the items listed on the agenda as authorized by A.R.S. §38-431.03(A)(3).

**4. BREAK**

**5. RECONVENE FOR REGULAR MEETING 6:00 PM****6. ROLL CALL****7. PLEDGE OF ALLEGIANCE\*****8. PRESENTATIONS\*****9. CALL TO THE PUBLIC**

*Citizens may address the Council on any matter not on the agenda or any item on the Study Session (Section 3 on the agenda). In conformance with Open Meeting Laws, Council may not discuss or take action on this matter at this Council meeting, but may respond to criticism, ask that staff review a matter raised, or ask that it be placed on a future agenda. Those making comments shall limit their remarks to three (3) minutes. Please fill out a Speaker Request form prior to addressing the Council.*

**10. CONSENT AGENDA**

*All items on the Consent Agenda are considered by the Town Council to be routine and will be enacted by a single motion. There will be no separate discussion of these items. If a member of the Council or public desires discussion on any item it will be removed from the Consent Agenda and considered separately. Please fill out a Speaker Request form prior to the start of the meeting and indicate which item you would like to address.*

**26-018****Minutes of Town Council Meeting January 8, 2026**

**Attachments:** [Town Council Minutes January 8, 2026](#)

**26-026****Discussion and Possible Action to Approve a Contract Extension for Janitorial Services at Town Municipal Facilities**

**Recommendation:** Approve the extension of Contract CON-25-030-PBW with Plan B Facility Services, LLC for janitorial services at Town buildings and authorize the Town Manager to execute the agreement.

**Staff Contact:** Robert Deserano, 480-348-3589

**Attachments:** [A. Staff Report](#)  
[B.1 CON-25-030-PBW Janitorial Services - Plan B LLC 2.12.25](#)  
[B.2 CON25-030-PBW-A1 - Plan B Facility Services LLC v2](#)

**11. PUBLIC HEARINGS**

*The Town Council may hear public comments and take action on any of these items. Citizens may address the Council regarding any or all of these items. Those making comments are limited to three (3) minutes. Speakers may not yield their time to others. Please fill out a Speaker Request form prior to the start of the meeting and indicate which item you would like to address.*

**26-016**      **Discussion and Possible Action on Ordinance 2025-04 Amending Article XVII, Assisted Living Homes of the Town of Paradise Valley Zoning Ordinance**

**Recommendation:** Adopt Ordinance 2025-04 amending Article XVII, Assisted Living Home, of the Town of Paradise Valley Zoning Ordinance.

**Staff Contact:** Paul Michaud, 480-348-3574

**Attachments:** [A. Staff Report](#)  
[B. Background Material](#)  
[C. Noticing - Comments](#)  
[D. Planning Commission Minutes V.2](#)  
[E. Ordinance 2025-04](#)  
[F. Presentation](#)

**26-023**      **Discussion and Possible Action Regarding a Series 10 Beer and Wine Liquor License for the Miralina Scottsdale Resort Market**

**Recommendation:** Forward the Miralina Scottsdale Resort Market application for a Series 10 Beer and Wine Liquor License to the Arizona Department of Liquor Licenses and Control with a recommendation for approval

**Staff Contact:** Duncan Miller, 480-348-3610

**Attachments:** [A. Staff Report](#)  
[B. Memo - PVPD](#)  
[C. Memo - Community Development Department](#)  
[D. Diagram](#)

## 12. ACTION ITEMS

*The Town Council May Take Action on This Item. Citizens may address the Council regarding any or all of these items. Those making comments are limited to three (3) minutes. Speakers may not yield their time to others. Please fill out a Speaker Request form prior to the start of the meeting and indicate which item you would like to address.*

## 13. FUTURE AGENDA ITEMS

*The Town Council May Take Action on This Item. The Mayor or Town Manager will present the long range meeting agenda schedule and announce major topics for the following meeting. Any member of the Council may move to have the Town Manager add a new agenda item to a future agenda. Upon concurrence of four more Members, which may include the Mayor, the item shall be added to the list of future agenda items and scheduled by the Town Manager as a future agenda item within 60 days, or longer with Council approval.*

**26-019**      **Consideration of Requests for Future Agenda Items**

**Recommendation:** Review the current list of pending agenda topics.

**Staff Contact:** Town Manager, 480-348-3690

**Attachments:** [2026 Council Agenda Schedule](#)

**14. MAYOR / COUNCIL / MANAGER COMMENTS**

*The Mayor, Council or Town Manager may provide a summary of current events. In conformance with Open Meeting Laws, Council may not have discussion or take action at this Council meeting on any matter discussed during the summary.*

**15. ADJOURN**

AGENDA IS SUBJECT TO CHANGE

*\*Notice is hereby given that pursuant to A.R.S. §1-602.A.9, subject to certain specified statutory exceptions, parents have a right to consent before the State or any of its political subdivisions make a video or audio recording of a minor child. Meetings of the Town Council are audio and/or video recorded, and, as a result, proceedings in which children are present may be subject to such recording. Parents in order to exercise their rights may either file written consent with the Town Clerk to such recording, or take personal action to ensure that their child or children are not present when a recording may be made. If a child is present at the time a recording is made, the Town will assume that the rights afforded parents pursuant to A.R.S. §1-602.A.9 have been waived.*

*The Town of Paradise Valley endeavors to make all public meetings accessible to persons with disabilities. With 72 hours advance notice, special assistance can also be provided for disabled persons at public meetings. Please call 480-948-7411 (voice) or 480-483-1811 (TDD) to request accommodation to participate in the Town Council meeting.*