



## TOWN OF PARADISE VALLEY HILLSIDE DEVELOPMENT

DATE: 2/12/2019

SUBDIVISION NAME: \_\_\_\_\_

ADDRESS OF PROPERTY 4517 E Foothills Dr.  
Paradise Valley, AZ 85253

ASSESSOR'S PARCEL NUMBER: 169-11-069

LEGAL DESCRIPTION: \_\_\_\_\_

|                                               |                                        |
|-----------------------------------------------|----------------------------------------|
| ARCHITECT: <u>Sun Valley Solar Solutions</u>  | <u>480-689-5000</u>                    |
| <small>NAME</small>                           | <small>PHONE NUMBER</small>            |
| <u>3225 N Colorado St. Chandler, AZ 85225</u> | <u>kaleina.eden@sunvalleysolar.com</u> |
| <small>ADDRESS</small>                        | <small>E-MAIL ADDRESS</small>          |

|                                                   |                                        |
|---------------------------------------------------|----------------------------------------|
| ENGINEER/OTHER: <u>Sun Valley Solar Solutions</u> | <u>480-689-5000</u>                    |
| <small>NAME</small>                               | <small>PHONE NUMBER</small>            |
| <u>3225 N Colorado St. Chandler, AZ 85225</u>     | <u>kaleina.eden@sunvalleysolar.com</u> |
| <small>ADDRESS</small>                            | <small>E-MAIL ADDRESS</small>          |

|                                                       |                                    |
|-------------------------------------------------------|------------------------------------|
| OWNER: <u>Howard Nute</u>                             | <u>602-377-4003</u>                |
| <small>PRINT NAME</small>                             | <small>PHONE NUMBER</small>        |
| <u>4517 E Foothills Dr. Paradise Valley AZ, 85253</u> | <u>hnute@undergroundsafety.com</u> |
| <small>ADDRESS</small>                                | <small>E-MAIL ADDRESS</small>      |

|                                                                                     |                     |
|-------------------------------------------------------------------------------------|---------------------|
|  | <u>2/20/19</u>      |
| <small>SIGNATURE OF OWNER OR REPRESENTATIVE</small>                                 | <small>DATE</small> |

SCOPE OF WORK: \_\_\_\_\_

11.895 kW Photovoltaic Solar System to be flush mounted on metal sloped roof top.

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