

# TOWN COUNCIL STUDY SESSION TOPIC SCHEDULE

## October 27, 2017

| 11/16                                                                                                                                        | 12/07                                                                                                                                                               | 01/11                                                                                              | 01/25                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| <b>4 PM STUDY SESSION</b> <ul style="list-style-type: none"> <li>Hillside Code Update</li> <li>Cell Service Update</li> </ul>                | <b>4 PM STUDY SESSION</b> <ul style="list-style-type: none"> <li>Alarm Monitoring Service RFP</li> <li>Budget Goals</li> <li>Amended Wilkinson Lot Split</li> </ul> | <b>4 PM STUDY SESSION</b>                                                                          | <b>4 PM STUDY SESSION</b>                                                                          |
| <b>EXECUTIVE SESSION</b>                                                                                                                     | <b>EXECUTIVE SESSION</b> <ul style="list-style-type: none"> <li>Alarm Monitoring Contract</li> </ul>                                                                | <b>EXECUTIVE SESSION</b>                                                                           | <b>EXECUTIVE SESSION</b>                                                                           |
| <b>PRESENTATION</b><br>Arts Advisory Committee                                                                                               | <b>PRESENTATION</b><br>Planning Commission                                                                                                                          | <b>PRESENTATION</b><br>Mummy Mountain Preserve Trust                                               | <b>PRESENTATION</b>                                                                                |
| <b>CONSENT</b>                                                                                                                               | <b>CONSENT</b> <ul style="list-style-type: none"> <li>Cancellation of 12/21 meeting</li> </ul>                                                                      | <b>CONSENT</b>                                                                                     | <b>CONSENT</b>                                                                                     |
| <b>PUBLIC HEARING</b> <ul style="list-style-type: none"> <li>Villas at Cheney Estates (Town Triangle)</li> </ul>                             | <b>PUBLIC HEARING</b> <ul style="list-style-type: none"> <li>Hillside Code Update</li> </ul>                                                                        | <b>PUBLIC HEARING</b>                                                                              | <b>PUBLIC HEARING</b>                                                                              |
| <b>ACTION ITEMS</b>                                                                                                                          | <b>ACTION ITEMS</b> <ul style="list-style-type: none"> <li>Trash Service License Agreement</li> <li>Villas at Cheney Estates (Town Triangle)</li> </ul>             | <b>ACTION ITEMS</b>                                                                                | <b>ACTION ITEMS</b>                                                                                |
| <b>6:30 PM STUDY SESSION CONTINUED WITH PUBLIC COMMENT</b> <ul style="list-style-type: none"> <li>Trash Service License Agreement</li> </ul> | <b>STUDY SESSION CONTINUED</b> <ul style="list-style-type: none"> <li>Council Goals TBD</li> </ul>                                                                  | <b>STUDY SESSION CONTINUED</b> <ul style="list-style-type: none"> <li>Council Goals TBD</li> </ul> | <b>STUDY SESSION CONTINUED</b> <ul style="list-style-type: none"> <li>Council Goals TBD</li> </ul> |

| 01/25                                                                                                                                                                                                                                                                        | 02/08                                                                                                                                                                                                                                                                        | 02/22                                                                                                                                                                                                                                                                        | 03/08                                                                                                                                                                                                                                                                        |
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| <b>4 PM STUDY SESSION</b><br><br><b>EXECUTIVE SESSION</b><br><br><b>PRESENTATION</b><br><br><b>CONSENT</b><br><br><b>PUBLIC HEARING</b><br><br><b>ACTION ITEMS</b><br><br><b>STUDY SESSION CONTINUED</b> <ul style="list-style-type: none"> <li>Council Goals TBD</li> </ul> | <b>4 PM STUDY SESSION</b><br><br><b>EXECUTIVE SESSION</b><br><br><b>PRESENTATION</b><br><br><b>CONSENT</b><br><br><b>PUBLIC HEARING</b><br><br><b>ACTION ITEMS</b><br><br><b>STUDY SESSION CONTINUED</b> <ul style="list-style-type: none"> <li>Council Goals TBD</li> </ul> | <b>4 PM STUDY SESSION</b><br><br><b>EXECUTIVE SESSION</b><br><br><b>PRESENTATION</b><br><br><b>CONSENT</b><br><br><b>PUBLIC HEARING</b><br><br><b>ACTION ITEMS</b><br><br><b>STUDY SESSION CONTINUED</b> <ul style="list-style-type: none"> <li>Council Goals TBD</li> </ul> | <b>4 PM STUDY SESSION</b><br><br><b>EXECUTIVE SESSION</b><br><br><b>PRESENTATION</b><br><br><b>CONSENT</b><br><br><b>PUBLIC HEARING</b><br><br><b>ACTION ITEMS</b><br><br><b>STUDY SESSION CONTINUED</b> <ul style="list-style-type: none"> <li>Council Goals TBD</li> </ul> |

**Items to be scheduled**

1. Visually Significant Corridors Master Plan
2. Emergency Planning
3. Ritz Carlton Area C Final Plat
4. Ordinance amendment regarding parking on driveway surfaces
5. Franciscan Renewal Center Land Exchange