



# Town of Paradise Valley

6401 E Lincoln Dr  
Paradise Valley, AZ 85253

## Meeting Notice and Agenda Planning Commission

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Tuesday, August 4, 2020

6:00 PM

Council Chambers

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**IN-PERSON ATTENDANCE AT PUBLIC MEETINGS HAS BEEN SUSPENDED UNTIL FURTHER NOTICE. WATCH LIVE STREAMED MEETINGS AT:  
<https://paradisevalleyaz.legistar.com/Calendar.aspx>**

### 1. CALL TO ORDER

### 2. ROLL CALL

*THIS MEETING WILL BE HELD BY REMOTE PARTICIPATION ONLY*

#### *PUBLIC PARTICIPATION IN THE MEETING*

*Members of the public are encouraged to participate in the meeting via the following options:*

- 1. View the live stream at <https://paradisevalleyaz.legistar.com/Calendar.aspx>
  - (a) Click on Calendar Tab*
  - (b) Look for Planning Commission meeting (you may have to select it from the dropdown list) and find the meeting date*
  - (c) Click the "In Progress" link in the column titled Video**
- 2. Zoom Conference*
  - (a) Computer: <https://zoom.us/j/6678902153>*
  - (b) Telephone: 1 669 900 6833 Meeting ID 667 890 2153*
- 3. Submitting questions and comments:*
  - (a) Visit <https://paradisevalleyaz.legistar.com/Calendar.aspx>, search for the meeting date, and click "eComment". Locate the agenda item you are interested in and click "Comment" (Please submit comments at least 1 hr prior to meeting)*
  - (b) Email [pmichaud@paradisevalleyaz.gov](mailto:pmichaud@paradisevalleyaz.gov) (Please submit comments at least 1 hr prior to meeting)*
- 4. Speaking during Call to the Public / Public Hearings*
  - (a) Visit <https://paradisevalleyaz.legistar.com/Calendar.aspx>, search for the meeting date, and click "eComment". Locate the agenda item and click "Register to Speak". Join the meeting by dialing 1 669 900 6833 Meeting ID 667 890 2153*
  - (b) If attending by Zoom Video Conference, click the chat button and enter your name and the agenda item you would like to address*

*(These meeting participation guidelines are pursuant to Town Council Resolution 2020-08 adopted March 17, 2020.)*

*Notice is hereby given pursuant to A.R.S. §38-431.02. that members of the Planning Commission will attend by audio/video conference call.*

*Notice is hereby given that members of the Public Body will attend either in person or by telephone conference call, pursuant to A.R.S. §38-431(4).*

### 3. EXECUTIVE SESSION

*The Public Body may convene into an executive session at one or more times during the*

meeting as needed to confer with the Town Attorney for legal advice regarding any of the items listed on the agenda as authorized by A.R.S. §38-431.03.A.3.

#### 4. STUDY SESSION ITEMS

Work/Study is open to the public however the following items are scheduled for discussion only. The Public Body will be briefed by staff and other Town representatives. There will be no votes and no final action taken on discussion items. The Public Body may give direction to staff and request that items be scheduled for consideration and final action at a later date. The order of discussion items and the estimated time scheduled to hear each item is subject to change.

A. [20-314](#) **Continued Discussion of a Major Special Use Permit Amendment (SUP-18-05) - 7101 E Lincoln Drive - Smoke Tree Resort**

**Staff Contact:** Paul Michaud, Planning Manager, 480-348-3574

**Attachments:** [A - Application](#)  
[B - Vicinity Map Related Maps](#)  
[C.1 - Narrative and Plans \(July 7, 2020 Submittal\)](#)  
[C.2 Parking Studies and Associated Documents \(Revised 08-04-20\)](#)  
[C.3 - Traffic Impact Analysis](#)  
[C.4 - Preliminary Drainage Report](#)  
[C.5 - Wastewater Capacity Study](#)  
[C.6 - Water Service Impact Study](#)  
[D - SUP Guidelines](#)  
[E - General Plan Policies](#)  
[F - General & SUP History](#)  
[G - Public Comments \(Revised 07-21-20\)](#)  
[H - Revised Statement of Direction](#)  
[I - Tentative Timeline \(Revised 08-04-20\)](#)  
[J - Sample Use Parameters](#)  
[K- Landscape Plan \(Revised 08-04-20\)](#)  
[L - Right-of-Way](#)  
[M - Floor Plans \(Revised 08-04-20\)](#)  
[N - Site Elevation Grades \(Revised 08-04-20\)](#)  
[O - Site Plan \(Revised 08-04-20\)](#)  
[P - Elevations \(Revised 08-04-20\)](#)

#### 5. PUBLIC HEARINGS

*The Public Body may take action on this item.*

#### 6. ACTION ITEMS

*The Public Body may take action on this item.*

## 7. CONSENT AGENDA

*All items on the Consent Agenda are considered by the Public Body to be routine and will be enacted by a single motion. There will be no separate discussion of these items. If a Commissioner or member of the public desires discussion on any item it will be removed from the Consent Agenda and considered separately.*

**A. [20-315](#) Approval of July 7, 2020 Planning Commission Minutes**

**Attachments:** [070720 MN Draft](#)

**B. [20-316](#) Approval of July 21, 2020 Planning Commission Minutes**

**Attachments:** [072120 MN Draft](#)

## 8. STAFF REPORTS

## 9. PUBLIC BODY REPORTS

## 10. FUTURE AGENDA ITEMS

## 11. ADJOURNMENT

AGENDA IS SUBJECT TO CHANGE

*\*Notice is hereby given that pursuant to A.R.S. §1-602.A.9, subject to certain specified statutory exceptions, parents have a right to consent before the State or any of its political subdivisions make a video or audio recording of a minor child. Meetings of the Planning Commission are audio and/or video recorded, and, as a result, proceedings in which children are present may be subject to such recording. Parents in order to exercise their rights may either file written consent with the Town Clerk to such recording, or take personal action to ensure that their child or children are not present when a recording may be made. If a child is present at the time a recording is made, the Town will assume that the rights afforded parents pursuant to A.R.S. §1-602.A.9 have been waived.*

*The Town of Paradise Valley endeavors to make all public meetings accessible to persons with disabilities. With 72 hours advance notice, special assistance can also be provided for disabled persons at public meetings. Please call 480-948-7411 (voice) or 480-483-1811 (TDD) to request accommodation to participate in the Planning Commission meeting.*